

**BIO-DATA**



| 1     | <b>Name</b>  |                                       | <b>Dr.M.VEERASELVAM</b>  |             |                         |                           |                  |               |
|-------|--|---------------------------------------|--|-------------|-------------------------|---------------------------|------------------|---------------|
| 2     | <b>Father's / Husband Name</b>   |                                       | V. MAHALINGAM  |             |                         |                           |                  |               |
| 3     | <b>Designation</b>   |                                       | Assistant Professor and Head   |             |                         |                           |                  |               |
| 4     | <b>Date of Appointment</b>   |                                       | 03.03.2011   |             |                         |                           |                  |               |
| 5     | <b>Date of Birth and age</b>   |                                       | 10/05/1967 and 56 years  |             |                         |                           |                  |               |
| 6     | <b>Gender</b>  |                                       | Male   |             |                         |                           |                  |               |
| 7     | <b>Address for communication</b>   |                                       | 7/450-A, Venkatraman Nagar,<br>3 <sup>rd</sup> Street, NGGO Colony,<br>Nagamalai Pudukottai,<br>Madurai - 625019 |             |                         |                           |                  |               |
| 8     | <b>Contact Number</b>  |                                       | 9942475120   |             |                         |                           |                  |               |
| 9     | <b>Email ID</b>  |                                       | harshaveera@rediffmail.com   |             |                         |                           |                  |               |
| 10    | <b>Educational Qualifications</b>  |                                       |  |             |                         |                           |                  |               |
| Sl.No | Name of Degree   | Subject                               | Name of College /University  |             | Month & Year of Passing | Class Obtained            |                  |               |
| i     | Ph.D.,   | Management                            | Bharathiar University –Coimbatore  |             | March 2009              | -                         |                  |               |
| ii    | M.Phil.,   | Entrepreneurship                      | Madurai Kamaraj University - Madurai   |             | April 2002              | second                    |                  |               |
| iii   | M.B.A.,  | Business Administration (Finance)     | Madurai Kamaraj University - Madurai   |             | May 1993                | First                     |                  |               |
| iv    | M.Com.,  | Commerce, Tax Law, Costing & Accounts | Madurai Kamaraj University - Madurai   |             | April 1990              | First                     |                  |               |
| v     | B.Com.,  | Commerce, Tax Law, Costing & Accounts | Madurai Kamaraj University - Madurai   |             | April 1988              | Second                    |                  |               |
| vi    | B.Ed.,   | Commerce I &II                        | Annamalai University – Chidambaram   |             | May 1991                | First                     |                  |               |
| Vii   | SLET (THROUGHOUT INDIA)  | Management                            | Bharathidasan University, Tiruchirapalli   |             | March 1998              | -                         |                  |               |
| 11    | <b>Area of Specialization</b>  |                                       | <b>FINANCE</b>   |             |                         |                           |                  |               |
| 12    | <b>Professional Recognition:(Awards/Prize/Certificate/Fellowships if any mention)</b>                |                                       | NIL  |             |                         |                           |                  |               |
| 13    | <b>Orientation /Refresher Program attended (Give numbers only)</b>                                   |                                       | <b>Orientation course : 02 Refresher course : 04</b>   |             |                         |                           |                  |               |
| 14    | <b>Teaching Experience</b>   |                                       | 27 Years   |             |                         |                           |                  |               |
| 15    | <b>Research Experience</b>   |                                       | 11 Years   |             |                         |                           |                  |               |
| 16    | <b>Research Guidance (Numbers only)</b>  |                                       | P.G  |             | M.Phil                  |                           | Ph.D             |               |
|       |  |                                       | Guided & awarded   | Guiding Now | Guided & awarded        | Guiding Now               | Guided & awarded | Guiding Now   |
|       |  |                                       | 95   | -           | 16                      | -                         | 04               | 2             |
| 17    | <b>Details of Research Grant received if any give details</b>  |                                       | Nil  |             |                         |                           |                  |               |
| 18    | <b>Patent Right granted if any</b>   |                                       | Nil  |             |                         |                           |                  |               |
| 19    | <b>Number of conference /Symposia /Seminar / workshop organized</b>                                  |                                       | Conference: Nil  |             | Symposia: Nil           |                           | Seminar :Nil     | Workshop: Nil |
| 20    | <b>Number of conference /Symposia /Seminar / workshop attended</b>                                   |                                       | Conference: 4  |             | Symposia:               |                           | Seminar:16       | Workshop:     |
| 21    | <b>Number of papers presented in conference/ Symposia /Seminar</b>                                   |                                       | Conference:  |             | Symposia:               |                           | Seminar: 16      |               |
| 22    | <b>Number of papers Published in</b>   |                                       | National Journal: 23   |             |                         | International Journal: 13 |                  |               |
| 23    | <b>Books / Reports / Chapters / General articles etc Published if any (give title and reference)</b> |                                       | 03   |             |                         |                           |                  |               |
| 24    | <b>Details of abroad visit if any (Name of country only)</b>   |                                       | Nil  |             |                         |                           |                  |               |