| BIO-DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Name |  | K.EASW | NARAN |  |  |  |  |
| 2 | Father's / Husband Name |  | Mr. K.KARUPPIAH |  |  |  |  |  |
| 3 | Designation |  | Assistant Professor |  |  |  |  |  |
| 4 | Date of Appointment |  | 27.07.2015 |  |  |  |  |  |
| 5 | Date of Birth and age |  | 08.05.1973, 50 |  |  |  |  |  |
| 6 | Gender |  | Male |  |  |  |  |  |
| 7 | Address for communication |  | 225 A, Patti Theru, Sivakasi-626 123 |  |  |  |  |  |
| 8 | Contact Number |  | 9443743609 |  |  |  |  |  |
| 9 | Email ID |  | easwark2010@gmail.com |  |  |  |  |  |
| 10 | Educational Qualifications |  | M.Sc., M.Phil. SLET, |  |  |  |  |  |
| SI.No | Name of Degree | Subject | Name of | College / | niversity |  <br> Year of Passing | Class | btained |
| i | M.Phil. | Mathematics | St.Joesp College | 's |  | $\begin{gathered} \text { March } \\ 1998 \end{gathered}$ | FIRST |  |
| ii | M.Sc. | Mathematics | St.Joesp Trichy | 's Colles |  | $\begin{gathered} \hline \text { April } \\ 1996 \end{gathered}$ | FIRST |  |
| iii | B.Sc. | Mathematics | St.Joesph <br> Trichy | 's Colles |  | $\begin{gathered} \text { April } \\ 1993 \end{gathered}$ | FIRST |  |
| iv | SLET | Mathematical Sciences | Bharathi Coimbat | ar Unive re |  | $\begin{gathered} \text { September } \\ 2004 \\ \hline \end{gathered}$ | -- |  |
| 11 | Area of Specialization |  | Graph Theory |  |  |  |  |  |
| 12 | Professional Recognition:(Awards/Prize/ Certificate/Fellowships if any mention) |  | First prize in M.Sc. |  |  |  |  |  |
| 13 | Orientation /Refresher Program attended (Give numbers only) |  | Orientation course : 1 Refresher course: 3 |  |  |  |  |  |
| 14 | Teaching Experience |  | 20 Years |  |  |  |  |  |
| 15 | Research Experience |  | 3 Years |  |  |  |  |  |
| 16 | Research Guidance (Numbers only) |  | P.G |  | M.Phil |  | Ph.D |  |
|  |  |  | Guided \& awarded | Guiding <br> Now | Guided \& awarded award | Guiding <br> Now | uided \& awarded | Guiding <br> Now |
|  |  |  | -- | -- | -- | -- | -- | -- |
| 17 | Details of Research Grant received if any give details |  | -- |  |  |  |  |  |
| 18 | Patent Right granted if any |  | -- |  |  |  |  |  |
| 19 | Number of conference /Symposia /Seminar / workshop organized |  | Conference:-- |  | Symposia: -- |  | Seminar:-- | Workshop:-- |
| 20 | Number of conference /Symposia /Seminar / workshop attended |  | Conference: 1 |  | Symposia: 3 |  | Seminar:3 | Workshop:4 |
| 21 | Number of papers presented in conference/ Symposia /Seminar |  | Conference:-- |  | Symposia: -- |  | Seminar:-- |  |
| 22 | Number of papers Published in |  | National Journal: -- |  |  |  | International Journal:-- |  |
| 23 | Books / Reports / Chapters / General articles etc Published if any (give title and reference) |  | -- |  |  |  |  |  |
| 24 | Details of abroad visit if any (Name of country only) |  | -- |  |  |  |  |  |

