BIO-DATA



1	Name	MUTHUMANI M										
2	Father's / Husband Name	MUTHUKANNAN R										
3	Designation	Assistant Professor										
4	Date of Appointment	23.08.2021										
5	Date of Birth and age	08.05.1998 & 25										
6	Gender		Male									
7	Address for communication		2/1450, 4 th Street, Sarathanagar, Sivakasi West – 626 124									
8	Contact Number		8300675941 / 8825799882									
9	Email ID	Muthumani8598@gmail.com										
10	Educational Qualifications		Mathamanio556@gman.com									
Sl.No	Name of Degree Subject		Name of College /University				Month & Year of Passing		Class Obtained			
i	Ph.D											
ii	M.Phil											
iii	M.A/M.Sc/M.Com/M.B.A	Commerce	Govt. Arts and Science College, Sivakasi				Apr 2021		First Class			
iv	B.A/B.Sc/B.Com/B.B.A	Commerce	Govt. Arts and Science			Apr 2019		First Class		lacc		
10		Commerce	College, Siva			kasi	Αρι 2013		1 11 31 C1033		1033	
V	B.Ed./M.Ed											
vi	Any other degree											
vii	Any other course											
11	Area of Specialization	Cost Accounting and MS Office										
	Professional											
12	Recognition:(Awards/Prize/ Certificate/Fellowships if any mention)											
	Orientation / Refresher Prog											
13	attended (Give numbers on	Orientation course : Refresher course:										
14	Teaching Experience	02 Years 03 Months										
15	Research Experience		Years									
	Research Guidance (Numbers only) Details of Research Grant received if		P.G M.Ph				nil Ph.D					
			Guided & Guidi		ding Guided		Guiding		Guid		Guiding	
16					ow &		Now	Guided & awarded			Now	
						awarded						
17	any give details											
18	Patent Right granted if any											
	Number of conference /Symposia								_			
19	/Seminar / workshop organized		Conference: Symposia:					Seminar:	W	orkshop:		
20	Number of conference /Symposia /Seminar / workshop attended		Conference: Symposia:					Seminar: Worksho		orkshop:		
21	Number of papers pro conference/ Symposia /Sem	Conference: Symposia:						Seminar:				
22	Number of papers Published	National Journal: International Journal:										
23	Books / Reports / Chapter articles etc Published if an and reference)											
24	Details of abroad visit if ar country only)											