

**BIO-DATA**



1	<b>Name</b>	Dr. P. RAMALAKSHMI					
2	<b>Father's / Husband Name</b>	S.PALANISAMY					
3	<b>Designation</b>	Assistant Professor of Commerce					
4	<b>Date of Appointment</b>	29.07.2015					
5	<b>Date of Birth and age</b>	10.05.1983 and 39					
6	<b>Gender</b>	Female					
7	<b>Address for communication</b>	1/ 199, East Street, Pallapatty, Thiruthangal (PO), Virudhunagar District – 626 130.					
8	<b>Contact Number</b>	96775 88448					
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10	<b>Educational Qualifications</b>						
Sl.No	Name of Degree	Subject	Name of College /University	Month & Year of Passing	Class Obtained		
i	<b>Ph.D</b>	Commerce	MKU, Madurai	Nov 2012	Awarded		
ii	<b>M.Phil</b>	Commerce	Sri Kaliswari College, Sivakasi	Apr 2006	First		
iii	<b>M.Com</b>	Commerce (CA)	SFR College for Women, Sivakasi	Apr 2005	First		
iv	<b>B.Com</b>	Commerce (CA)	SFR College for Women, Sivakasi	Apr 2003	Second		
v	<b>NET</b>	Commerce	University Grand Commission	June 2011	Passed		
11	<b>Area of Specialization</b>	Entrepreneurship					
12	<b>Professional Recognition: (Awards if any mention)</b>	No					
13	<b>Orientation /Refresher Program attended (Give numbers only)</b>	Orientation course : ...1.... Refresher course:.....3..					
14	<b>Teaching Experience</b>	...14.... Years					
15	<b>Research Experience</b>	...11..... Years					
16	<b>Research Guidance (Numbers only)</b>	P.G		M.Phil		Ph.D	
		Guided & awarded	Guiding Now	Guided & awarded	Guiding Now	Guided & awarded	Guiding Now
		10	6	-	-	-	-
17	<b>Details of Research Grant received if any give details</b>	No					
18	<b>Patent Right granted if any</b>	No					
19	<b>Number of conference /Symposia /Seminar / workshop organized</b>	<b>Conference: -</b>	<b>Symposia: No</b>		<b>Seminar:</b>	<b>Workshop:</b>	
20	<b>Number of conference /Symposia /Seminar / workshop attended</b>	<b>Conference: 2</b>	<b>Symposia:</b>		<b>Seminar:7</b>	<b>Workshop:2</b>	
21	<b>Number of papers presented in conference/ Symposia /Seminar</b>	<b>Conference: 2</b>	<b>Symposia: No</b>		<b>Seminar:7</b>		
22	<b>Number of papers Published in</b>	National Journal: 4		International Journal:1			
23	<b>Books / Reports / Chapters / General articles etc Published if any (give title and reference)</b>	No					
24	<b>Details of abroad visit if any (Name of country only)</b>	No					