

**BIO-DATA**



1	<b>Name</b>		Dr K. RAJA SULOCHANA					
2	<b>Father's Name</b>		P. KANAGARAJ					
3	<b>Designation</b>		GUEST LECTURER					
4	<b>Date of Appointment</b>		25.01.2023					
5	<b>Date of Birth and age</b>		25.01.1986					
6	<b>Gender</b>		Female					
7	<b>Address for communication</b>		W/O, R.Amirtharaj, 2/116Q, KRA School backside, Suba nagar Kovilpatti -628502.					
8	<b>Contact Number</b>		7812001313					
9	<b>Email ID</b>		rajasulochana86@gmail.com					
10	<b>Educational Qualifications</b>		M.Sc., M.Phil., B.Ed., SET., Ph.D					
<b>Sl.No</b>	<b>Name of Degree</b>	<b>Subject</b>	<b>Name of College /University</b>		<b>Month &amp; Year of Passing</b>	<b>Class Obtained</b>		
i	Ph.D	Chemistry	Madurai Kamaraj University, Madurai		March, 2021	Not Applicable		
ii	M.Phil	Chemistry	Madurai Kamaraj University, Madurai		Apr, 2009	First Class		
iii	M.Sc	Chemistry	Madurai Kamaraj University, Madurai		Apr ,2008	First Class		
iv	B.Sc	Chemistry	Manonmanium Sundranar University, Tirunelveli		Apr, 2006	First Class with Distinction		
v	B.Ed./M.Ed	Chemistry	Tamilnadu Teachers Education University, Tamilnadu		May, 2012	First Class		
11	<b>Area of Specialization</b>		Inorganic and Organic chemistry					
12	<b>Professional Recognition: Awards /Prize/ Certificate /Fellowships if any mention)</b>		Nil					
13	<b>Orientation /Refresher Program attended (Give numbers only)</b>		Orientation course : ...1.... Refresher course:.....					
14	<b>Teaching Experience</b>		...10.... Years					
15	<b>Research Experience</b>		...7..... Years					
16	<b>Research Guidance (Numbers only)</b>		P.G		M.Phil		Ph.D	
			Guided & awarded	Guiding Now	Guided & awarded	Guiding Now	Guided & awarded	Guiding Now
			13	nil	nil	nil	nil	nil
17	<b>Details of Research Grant received if any give details</b>		Nil					
18	<b>Patent Right granted if any</b>		Nil					
19	<b>Number of conference /Symposia /Seminar / workshop organized</b>		Conference:	Symposia:		Seminar:	Workshop:	
20	<b>Number of conference /Symposia /Seminar / workshop attended</b>		Conference: 4	Symposia:		Seminar: 5	Workshop:	
21	<b>Number of papers presented in conference/ Symposia /Seminar</b>		Conference: 3	Symposia:		Seminar: 1		
22	<b>Number of papers Published in</b>		National Journal: 1			International Journal: 3		
23	<b>Books / Reports / Chapters / General articles etc Published if any (give title and reference)</b>							
24	<b>Details of abroad visit if any (Name of country only)</b>		Nil					