BIO-DATA

| 1 | Name |  | Dr. P. GANESAMURUGAN |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Father's / Husband Name |  | K. Perumal |  |  |  |  |  |  |
| 3 | Designation |  | Assistant Professor in Tamil |  |  |  |  |  |  |
| 4 | Date of Appointment |  | 29.07.2015 |  |  |  |  |  |  |
| 5 | Date of Birth and age |  | 49. 10-06-1974 |  |  |  |  |  |  |
| 6 | Gender |  | Male |  |  |  |  |  |  |
| 7 | Address for communication |  | 3/222- Peria Pottal Patti, Anaiyur (post), Sivakasi, Virudhunagar,District-621624 |  |  |  |  |  |  |
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| 9 | Email ID |  | ganesamurugan061974@gmail.com |  |  |  |  |  |  |
| 10 | Educational Qualifications |  | M.A.,Ph.D |  |  |  |  |  |  |
| SI.No | Name of Degree | Subject | Name of College /University |  |  | Month \& Year of Passing |  | Class Obtained |  |
| i | Ph.D | Tamil | Ayya Nadar Janaki Ammal College |  |  | 2007 |  |  |  |
| ii | M.Phil | - | - |  |  | - |  | - |  |
| iii | M.A/M.Sc/M.Com/M.B.A | Tamil | Gandhigram Rural <br> University  <br> Dindugal  |  |  | 1999 |  | First |  |
| iv | B.A/B.Sc/B.Com/B.B.A | Tamil | V.H.N.SN <br> Virudhu | College agar |  | 1997 |  | First |  |
| v | B.Ed./M.Ed | - |  | - |  |  |  |  |  |
| vi | Any other degree | - |  | - |  |  |  |  |  |
| vii | Any other course | - |  | - |  |  |  |  |  |
| 11 | Area of Specialization |  | Folk Lore |  |  |  |  |  |  |
| 12 | Professional <br> Recognition:(Awards/Prize/ <br> Certificate/Fellowships if any mention) |  | Ilakkiyachsudar - 21.07.2014 <br> Aaiulaga Sirpi - 20.03.2020 <br> Aaivulagach Sigaram - 20.03.2020 |  |  |  |  |  |  |
| 13 | Orientation /Refresher Program attended (Give numbers only) |  | Ethirkala aaivukalin pokkugal 21.07.2023-03.08.2023 |  |  |  |  |  |  |
| 14 | Teaching Experience |  | 19 years |  |  |  |  |  |  |
| 15 | Research Experience |  | 5 |  |  |  |  |  |  |
| 16 | Research Guidance (Numbers only) |  | P.G |  | M.Phil |  | Ph.D |  |  |
|  |  |  | Guided \& awarded | Guiding Now | Guided \& awarded | Guiding Now |  | d \& awarded | Guiding <br> Now |
|  |  |  | 10 | 3 | - | - | - |  | 2 |
| 17 | Details of Research Grant received if |  |  |  |  |  |  |  |  |


|  | any give details |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 18 | Patent Right granted if any |  |  |  | Seminar: | Workshop: |
| 19 | Number of conference /Symposia <br> /Seminar / workshop organized | Conference: | Symposia: |  | Seminar: | Workshop: |
| 20 | Number of conference /Symposia <br> /Seminar / workshop attended | Conference: | Symposia: |  | Seminar: |  |
| 21 | Number of papers presented in <br> conference/ Symposia /Seminar | Conference: | Symposia: |  | International Journal:5 |  |
| 22 | Number of papers Published in | National Journal: 5 |  |  |  |  |
| 23 | Books / Reports / Chapters / General <br> articles etc Published if any (give <br> title and reference) | 4 |  |  |  |  |
| 24 | Details of abroad visit if any (Name <br> of country only) |  |  |  |  |  |

